

PROCLAMATION

WHEREAS, The schools represent the best efforts of the
city, the state, and the nation to improve the quality of life
individual and for all mankind; and
WHEREAS, Each citizen, in order to contribute to such efforts,
have an opportunity to learn about and understand the progress,
and potential of the schools; and
WHEREAS, The public schools constantly strive to bridge the
gap that threaten the unity and strength of the nation, by promoting--

- o Understanding of the diverse ideas that lend vigor to our pluralistic society;
- o Realization for each person of his unique worth and capabilities;
- o Opportunities for the development of each student's talents and character to enable him to determine his goals and find fulfillment in reaching them;
- o The preservation, as a paramount priority, of an environment that enriches the life of every human being and that supports the individual in his quest for satisfaction in worthy endeavors,

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of
Dakota, do hereby designate October 24-30, 1971, to be

American Education Week

urge all citizens to reaffirm their commitment to examine our
schools and assist them in bridging the gap between what is and what
is in the process of providing the best possible education for all.

IN WITNESS WHEREOF, I have hereunto
set my hand and caused the Seal of
the State of South Dakota to be
affixed this fifteenth day of October
in the year of our Lord, one thousand
nine-hundred and seventy-one.

Richard F. Kneip
RICHARD F. KNEIP, GOVERNOR



SITE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLICE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE
ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED
LAW 1974. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER
THAT MAINTAINS THE RECORDS IN A PRACTICAL, DURABLE, AND PERMANENT FORM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC
RECORDS.

REDUCTION 25

ROLL NO. 1

DATE MICROFILMED 10-21-82

CAMERA OPERATOR ALMA LARSON

WHEREAS, the c
the basis for achieving g

WHEREAS, the d
functioning of our modern

WHEREAS, individuals
realize their full potential

WHEREAS, the 1
including the 10 clubs in
for developing these talents

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of
Dakota, do hereby proclaim

INTO

in recognition of the praiseworthy work of the 10 clubs in
Clubs, and urge all citizens to support these
values with the fine programs they offer.

ATTEST:

Alma Larson

ALMA LARSON, SECRETARY OF STATE